

2024



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www.chappellhillgardenclub.com (281) 451-4676

APPLICATION FOR MEMBERSHIP

The Chappell Hill Garden Club was formed to provide an informal forum for local gardening education, friendship and beautification of the community of Chappell Hill.

***** ALL FIELDS MUST BE COMPLETED *****

Meeting Dates:	2 ND Wednesday of every month (usually)	
Meeting Time:	10:00 AM – 12:00 PM (unless additional time is required)	
Meeting Location:	Fellowship Hall at Chappell Hill Methodist Church 5195 Church St., Chappell Hill, TX	
Cost:	Dues are \$30 per year payable with application submission. (Deadline: Must be paid no later than Feb. meeting)	
Activities:	Monthly meetings include speakers and refreshments. In addition to meetings, we participate in projects, parties, field trips and the annual club fundraiser, the Christmas Home Tour.	
Requirements for Membership:	<ul style="list-style-type: none"> •Pay Annual Dues (\$30) •Work on a Committee •Furnish Refreshments @ Least 1X Per Yr. 	<ul style="list-style-type: none"> •Buy 5 Tickets for Home Tour by June 15, if not before. If member resigns any time during the year, tickets must be purchased before resigning. •Docent during the Christmas Home Tour.
Committee Choice: If you have ?'s talk to Bennie or Dixie.		

If you would like to join the Chappell Hill Garden Club, please fill out the information needed below. Sign and mail the application along with payment to *The Chappell Hill Garden Club, PO Box 24, Chappell Hill, TX 77426* or drop your application/check off at *The Bluebonnet House & Garden Center in Chappell Hill*. Payment must be received in order to be a CHGC member. We will notify you of our next meeting! If you have any questions, please contact us at CELL: 713-562-6191 or OFFICE: 979-836-2554

—Please print legibly—

NAME:	
ADDRESS:	Street: _____
	Town: _____ Zip: _____
EMAIL:	
PHONE #:	Please designate if phone is: Cell - Mobile - Work - Other _____
EMERGENCY CONTACT NAME AND PHONE #:	

Signature: _____

I understand and agree to Requirements of Membership

- I have received a copy of this application.

10/30/23